



CABINET
THURSDAY 13 NOVEMBER 2008
7.30 PM

COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE

Chairman: Councillor DAVID ASHTON (Leader of the Council)

Councillors:

1. Marilyn Ashton
2. Miss Christine Bednell
3. Tony Ferrari
4. Susan Hall
5. Barry Macleod-Cullinane
6. Chris Mote
7. Paul Osborn
8. Mrs Anjana Patel

(Quorum 3, including the Leader or Deputy Leader)

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

Contact:

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HARROW COUNCIL
CABINET
THURSDAY 13 NOVEMBER 2008

AGENDA - PART I

1. Declarations of Interest
To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:
 - (a) all Members of the Cabinet; and
 - (b) all other Members present.

2. Minutes (Pages 1 - 10)
Of the Cabinet meeting held on 23 October 2008 to be taken as read and signed as a correct record.

3. Arrangement of Agenda
To consider whether any of the items on the agenda should be considered with the press and public excluded.

4. Petitions
To receive any petitions submitted by members of the public or Councillors.

5. Public Questions *
To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

6. Councillor Questions *
To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

7. Forward Plan 1 November 2008 - 28 February 2009 (Pages 11 - 22)

8. Reports from the Overview and Scrutiny Committee or Sub-Committees
 - (a) Progress on Scrutiny Projects: (Pages 23 - 24)

For consideration

GENERAL

9. Calendar of Meetings 2009/10 (To Follow)
Report of the Director of Legal and Governance Services

10. Council Customer Service Standards, Council Complaints and Access to Service Review (Pages 25 - 52)
Report of the Assistant Chief Executive
11. Council Minute Volume (Pages 53 - 56)
Report of the Director of Legal and Governance Services
12. Timetable for the Preparation and Consideration of Statutory Plans 2008/09 - Variation (Pages 57 - 62)
Report of the Director of Legal and Governance Services

COMMUNITY AND ENVIRONMENT

- KEY** 13. Council Implications of Establishing a Harrow Business Improvement District in Harrow Town Centre (Pages 63 - 96)
Report of the Corporate Director of Community and Environment
- KEY** 14. Whitchurch Pavilion and Playing Fields (Pages 97 - 102)
Report of the Corporate Director of Community and Environment
- KEY** 15. Petts Hill Bridge and Highway Improvement Scheme Land Aquisition (Pages 103 - 110)
Report of the Corporate Director of Community and Environment
16. Any Other Urgent Business
Which cannot otherwise be dealt with.

AGENDA - PART II

Nil

*** DATA PROTECTION ACT NOTICE**

The Council will record items 5 and 6 (Public and Councillor Questions) to help ensure the accuracy of the published minutes, which will be produced after the meeting.

The recording will be retained for one month after the date of publication of the minutes, after which it will be destroyed.